

JAN 2025

# The Berean



## CHRISTADELPHIAN

Vol 001

**The body of Christ in Africa and the world should  
be a body that focuses on enlightenment and  
encouragement in the scriptures.**

...they received the word with all readiness of  
mind, and searched the scriptures daily,  
whether those things were so."

**CHRIST IS COMING SOON AND WILL REIGN ON EARTH**

Volume 001

# About us

# THE BEREAN

## Christadelphian



### January Readings

- Genesis
- Psalms
- Matthew
- Exodus
- Romans



### Bible study groups

Let us study the Bible online, together. We have different Bible study groups, that works best for each of us. If we study the Bible together on WhatsApp, Zoom and in our gatherings, we learn from each other.



### Fellowships

What is the Berean basis of fellowship?



### Ecclesias

Ahsante kwa Kazi to Ecclesia in Kenya, Malawi, Zambia, Uganda, Tanzania, USA, Canada, Mozambique, Australia and Papa New Guinea.

Psalms 127



# BRO EPA WEKATI

We read the Bible on Daily basis. Two portions in the Old Testament, One in the New Testament.

We study from January to December; this helps us read the whole Bible; Old Testament once and the New Testament twice in a year. When we read together we discuss, question and answer items.

We approach this with an open mind knowing that we have all inherited beliefs from our parents which may not be in harmony with the wholesome words of the Bible.

*Austin Texas, Ecclesia*

# BRO. ROBERT BENT

## Rev. 10, 11

If we remember from our readings in Revelations 9 what John saw was the time period of the 1800's onward. The rise and fall of the Turkish powers and the addition to the battlefield of the world, Cannons and guns. Many Bible scholars believe that the description John saw was that of guns and cannons.

## Rev 9:16

And the number of the armies of the horsemen was twice ten thousand times ten thousand: the number of them came to my ears.

## Rev 9:17

And so I saw the horses in the vision, and those who were seated on them, having breastplates of fire and glass and of burning stone: and the heads of the horses were as the heads of lions; and out of their mouths came fire and smoke and a smell of burning.

## Rev 9:18

By these evils a third part of men was put to death, by the fire, and the smoke, and the burning smell which came out of their mouths.

## Rev 9:19

For the power of the horses is in their mouths and in their tails: because their tails are like snakes, and have heads, and with them they give wounds

So now we come to chapter 10 of Revelations and its talking about a time after the rise and fall of the Turkish Empire and for that matter all the Empires of Europe. So the angel that comes down from Heaven clothed in clouds. This we can see represent several factors:

- **The Angel (messenger) is coming from God.**
- **He is divine and has a scroll, so he is not of the earth.**
- **The fact that he is clothed with the clouds tells us that it is a symbol of multitude.**

From these facts written we can see it's the time when Christ will return and the multitude whose garments were washed in the Blood of Christ, through Baptism, are with him as a multitudinous army to bring about the Judgements upon the World (age) and it's system.

It is said the voice is as seven thunders, this could be a call to war. Also the face of the angel describes an immortal messenger, shines like the sun (v.1). He has one foot on land and the other on water symbolizes nothing will escape the wrath he will bring upon the Earth. For it says his feet are firey, symbolizes destruction.

So from this brothers and sisters we can come to the conclusion that chapter 9-11 is talking about the fall of the Turkish power, Mohammad power, and the coming of Christ and with the saints with him will start the cleansing period of the earth before the beginning of peace and goodwill to all men, those that remain of course.

# THANK YOU FOR COMING

20  
24/25

East Africa Ecclesia Gatherings



# Discipleship Vs Role-playing

Sis Kaye Yuen, Canada

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When we in the Western countries talk about the roles of brethren and sisters within the ecclesia we do so from a position of freedom. We recognize that all disciples are of value to Christ. And worth is not based on gender. Male and female are all one in Christ. A sister may choose to say she is in subjection to her husband, or to the brethren in the ecclesia because they represent Christ. But usually the reality is that this is largely symbolic. That sister will refrain from speaking in a shared Bible study, wear a head covering, and not disagree publicly with her husband. That is her choice, and she will have scriptural reasons for doing so. But this is not legislated on all sisters. Some are so aware of Christ's daily presence among us that it seems redundant to say he needs to be represented by anyone. And they feel they cannot rise to the full responsibility of discipleship if they remain without a voice. The need for humility and thoughtfulness toward others is incumbent on all of us, not only the sisters.

And the reality in most of our marriages is that both partners have a voice in how they raise the children; how they manage finances; where they choose to live; their involvement in the ecclesia.

And a shared vision of the faithfulness that is required between marriage partners. However, this is not the reality that our sisters in Africa face.

And we do a disservice when we simply send studies on sister's roles that fail to address the different realities we are in.

The most troubling difference that remains is that many brethren in Africa see nothing wrong with being unfaithful to their wife.

They may know that the Western ecclesias frown on this, and so keep it hidden, but they expect their wife to quietly accept the situation while at the same time showing respect to them in public.

And when the sisters have been trained both by culture and then by sect rules, that it is their duty to be submissive, it becomes impossible for them to do their duty as a disciple and lead their husband to a better understanding of the danger he is in.

In the West one can expect to support and action from the ecclesia in the case of one's spouse being unfaithful.

This is not so in Africa.

There needs to be much more education and discussion on the scriptural requirement for faithfulness in every relationship, especially marriage.

Many brethren appear to be unaware that they are also being unfaithful to Christ.

And do not see the need for confession, contrition and change.

This is a situation that needs active involvement from the western members if we hope to stimulate discussion and growth among our Kenyan ecclesia.

# THE TEACHINGS OF CHRIST

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What has become known as the sermon on the Mount is listed as the first public proclamation from Christ of what he saw as essential traits for relationship with God?

The first four qualities appear to be essential if we are to progress on through the following list.

Matt 5:3.

Blessed are the poor in spirit, for theirs is the kingdom of heaven.

What does poor in spirit mean?

Perhaps it means having a realistic understanding that we do not possess wisdom or righteousness.

These are traits that belong to God, and we can only attain them to the extent that we follow his instructions.

Matt 5:4

Blessed are they that mourn, for they shall be comforted.

This is not general mourning for sad occasions, but mourning because we do not possess the wisdom and righteousness that we desire.

We are comforted when we pray for Christ's help and see that he gives it.

We can live with the awareness of Christ's presence in our life, and be comforted knowing he sees our needs and works with us toward our transformation.

Matt 5:5

Blessed are the meek for they shall inherit the earth.

It is so important to not let any small amount of scriptural knowledge give us any false sense of worthiness or superiority.

We have to retain the meekness to know that we are never going to be self-sufficient: We are always in need of forgiveness, correction and guidance.

Matt 5:6

Blessed are they that hunger and thirst after righteousness, for they shall be filled.

If we live with an awareness of our own insufficiency, our own weakness; then we will realize that our need for the covering of Christ's righteousness is just as essential as our need for food and water.



If we live with an awareness of our own insufficiency, our own weakness; then we will realize that our need for the covering of Christ's righteousness is just as essential as our need for food and water.

And we will seek it just as urgently as we seek food and water each day.

And to be covered with Christ's righteousness we need to stay in harmony with his character and manner of life.

We cannot hunger and thirst after worldly things and expect to stay within Christ's covering.

It would appear that developing these traits, knowing we are dependent on God's grace and mercy is essential in preventing the pride that leads to failure.

We can begin to make the mistake of thinking we can earn salvation by our own acts .

And this leads to many external shows of religious correctness, none of which alter the inner man.

So let us live with thankfulness and gratitude, that we have received Christ's wisdom and worlds into our lives.

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# SIS KAYE YUEN

THE BEREAN, CANADA

# African Berean Ecclesia

## News & Events

The Berean Christadelphian December gathering will take place in Kamukuywa, Bungoma Kenya

The dates are December 11-14, 2025.

Thanks to Ikutha ecclesia for holding memorial service with Athi ecclesia (only Brother Benjamin Ngului and wife) last Sunday, 29th December.

Thanks again for inviting kitui ecclesia January next year for fellowship.

Hi,  
Wonderful message to us. Thank you so much sister.  
Some issues have been considered on having the gatherings especially where we have the ecclesias and at the Central place to cut on travelling costs.

Your brother, Evans Walunywa Friends forever

Thanks sister Kaye for sharing these Christ's teachings.  
They are valid today as it was that.

Just to let you know that yesterday we hosted sis Ivykaye from kimukungi around our lord's table.

It was great and beneficial to the household of faith. Will attach a photos.

Brother David Mutia gave an encouraging exhortation based from the days daily readings.

Brother Stephen

Dear Sister Kaye,

Greetings in the shared hope.

Thank you for your encouraging message. As we reflect on the love and grace we have received, your reminder to renew our commitment to our Lord is truly timely. Christ's teachings remind us to walk humbly, hunger and thirst after righteousness, and remain steadfast as we wait for His return.

May we strive to serve with gratitude, love, and faithfulness, trusting in God's promises and seeking to glorify Him in all we do.

Your Brother,

David

## Matthew 7:12

Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.



## Psalms 119:11

11 Thy word have I hid in mine heart, that I might not sin against thee.



Matthew 21:22

“And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.”



For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders, Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness: All these evil things come from within, and defile the man.

## Mark 7: 21-23



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Continue next month should the Lord will.